

### 8:15 SERVICE

- Confession & Absolution
- #722 "Lord, Take my Hand and Lead Me"
- Introit/Gloria/Collect
- Scripture Readings
- #839 "O Christ, Our True and Only Light"
- Sermon
- Apostles' Creed
- Offering
- Prayers
- #921 "On What Has Now Been Sown"
- Ministry Moment

### 10:30 SERVICE

- Confession & Absolution
- "How Good Is He"
- Psalm Prayer
- "Your Grace Finds Me"
- Scripture Readings
- "You Light the Way"
- Sermon
- Nicene Creed
- Offering
- Prayers
- Communion
  - "Rescue"
  - "Here In Your Presence"
- "How Good Is He"
- Ministry Moment

#### About Communion

At LCOL, **we trust and believe God's Word and His Holy Scripture.** We believe God's Word that says that Jesus Himself is giving us not only bread and wine, but His very body and blood when we commune, that it is given for the forgiveness of our sins and to strengthen our union with Christ and with each other, and that Jesus invites to His table those who trust His words, repent of all sins, and forgive and love others, as He forgives and loves us. We believe the Word which says that because those who commune unworthily do so to their great harm; those who are not baptized or not properly prepared, and those who doubt should not commune. Because Holy Communion is a unified confession of faith of Christ's Body at LCOL, **we ask that all people new to LCOL who wish to receive the Sacrament would speak first with our pastor.** We ask this out of love and spiritual care for all who come here, and we ask this for the sake of our unity and Lutheran confession. **We welcome all people to come forward for a blessing; simply, cross your arms on your chest when the pastor comes to you.** If you have any questions, please, talk to our pastor.

### SERVING IN GOD'S HOUSE

**Pastor:** Pastor Tyson  
**Elders:** Steve Bauer & Clif Weber  
**Altar:** Nancy Teets  
**Music:** Dave Rains (Director) Linda Baker, Laurie Connin, Sue Weber  
**Lay Readers:** Hal Schmidt & Clif Weber  
**Multimedia:** Rick Baker & Diane Knecht  
**Greeters:** Rick & Donna Gray, Randy & Chris Gerken

#### Information

#### The Current Numbers 1/16/22

Attendance: 107  
Offering: \$7,458  
Year to Date Giving: \$23,263  
Year to Date Budget: \$22,095

## Lutheran Church of the Lakes

*"Make disciples by caring and growing in Christ - together."*



### Weekly Bible Studies

*Sunday Mornings @9:30am — Being a Disciple*

*Tuesday Mornings @10am — The Gospel of Luke*

*Thursday Morning Bible Babes — @9:30am — The Story of David*

### Life Sunday — Today

God chose you into existence. Your body proves it. You are a privilege. God chose you into forgiveness. Jesus' body proclaims it. He is a gift. God chose you into making a difference.

Information on Life Sunday can be found on the table just outside of the sanctuary.

*January 23, 2022 - 8:15am & 10:30am*

# Welcome!

Welcome to Lutheran Church of the Lakes!

God gives us an amazing opportunity to worship Him in the presence of other people, and today I am thankful for your presence here! Thank you for joining us as we recognize Jesus as the Savior of the whole world and our own Savior. I hope you feel welcomed to this community. If you have any questions, please ask me anytime, in person or by phone/email, or you can always ask any person of LCOL for help or directions. May God be with you this day, as you celebrate His kindness and mercy!

Pastor Tyson Bentz

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## Weekly Bible Studies

### LCOL Sunday Disciple Groups @ 9:30am

Children's Sunday School @ 9:30am	Parent Led	Room 2
Sunday Morning w/ Pastor Tyson @ 9:30am	<i>Being a Disciple</i>	Adult Study Room (just off the lobby)

### Midweek Bible Studies & Groups

Tuesday Morning Bible Study @ 10am	<i>The Gospel of Luke</i>	Library
Bible Babes Thursday @ 9:30am	<i>The Story of David</i>	Adult Study Room
Table for One @ 11:30am Next meeting Feb. 13	<i>Community for Singles</i>	Parish Hall Nancy Teets 517.499.0786

## Next Sunday's 66 in 52 Readings

First Reading—*Isaiah 26:7-12*

Second Reading and Sermon Text— *Isaiah 26:13-19*

### Introduction to Mark

The Gospel of Mark emphasizes that Jesus is the Christ, the Son of God. Jesus announced the Kingdom of God, healed the sick, and died as a ransom for sinners. In addition to Jesus, Mark features three main groups of people: the disciples, the crowds, and the religious leaders, none of whom understood Jesus. When the time came for Jesus to go to the cross, the religious leaders arrested him, the disciples abandoned him, and the crowds jeered him. Only when he died alone on the cross did a Roman centurion recognize that he was the Son of God. Though the book is anonymous, tradition identifies John Mark as the author. He may have based his Gospel on Peter's preaching, writing sometime in the 50s or 60s a.d.

### Mark 4:10-20

And when he was alone, those around him with the twelve asked him about the parables.<sup>11</sup> And he said to them, "To you has been given the secret of the kingdom of God, but for those outside everything is in parables,<sup>12</sup> so that " 'they may indeed see but not perceive, and may indeed hear but not understand, lest they should turn and be forgiven.' " <sup>13</sup> And he said to them, "Do you not understand this parable? How then will you understand all the parables? <sup>14</sup> The sower sows the word. <sup>15</sup> And these are the ones along the path, where the word is sown: when they hear, Satan immediately comes and takes away the word that is sown in them. <sup>16</sup> And these are the ones sown on rocky ground: the ones who, when they hear the word, immediately receive it with joy. <sup>17</sup> And they have no root in themselves, but endure for a while; then, when tribulation or persecution arises on account of the word, immediately they fall away. <sup>18</sup> And others are the ones sown among thorns. They are those who hear the word, <sup>19</sup> but the cares of the world and the deceitfulness of riches and the desires for other things enter in and choke the word, and it proves unfruitful. <sup>20</sup> But those that were sown on the good soil are the ones who hear the word and accept it and bear fruit, thirtyfold and sixtyfold and a hundredfold."

### Mark 4:21-25

And he said to them, "Is a lamp brought in to be put under a basket, or under a bed, and not on a stand? <sup>22</sup> For nothing is hidden except to be made manifest; nor is anything secret except to come to light. <sup>23</sup> If anyone has ears to hear, let him hear." <sup>24</sup> And he said to them, "Pay attention to what you hear: with the measure you use, it will be measured to you, and still more will be added to you. <sup>25</sup> For to the one who has, more will be given, and from the one who has not, even what he has will be taken away."