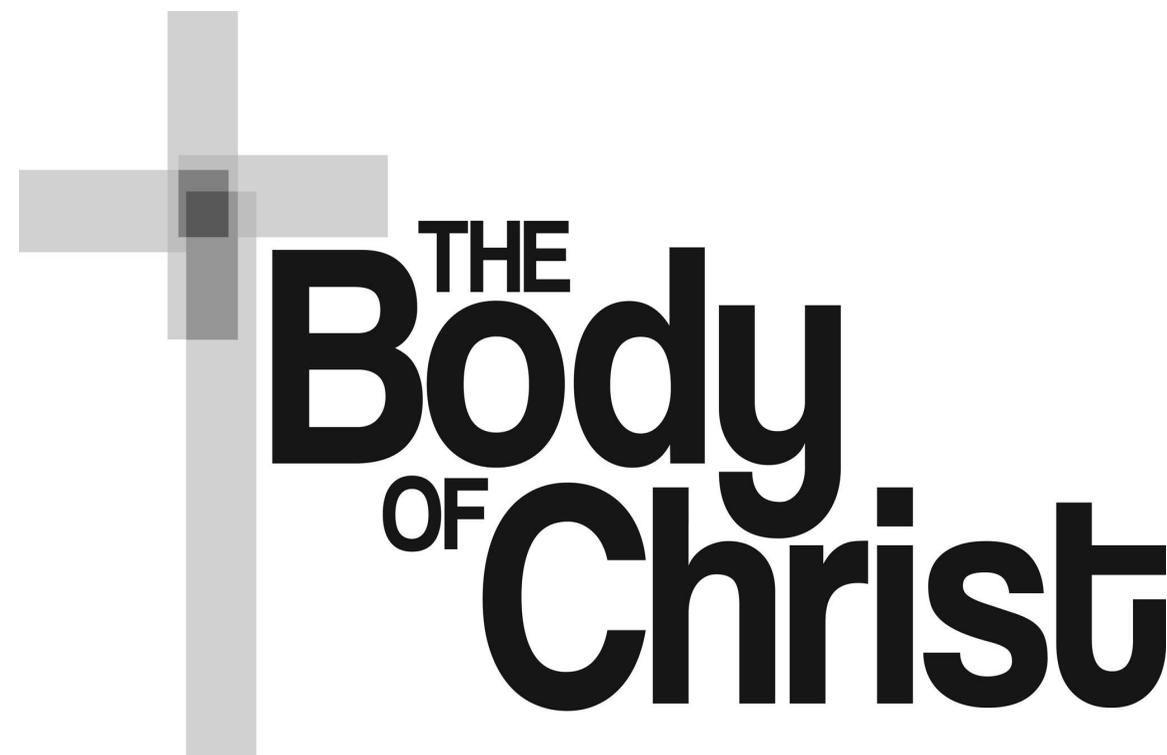


<p><b>8:15 Service</b></p> <ul style="list-style-type: none"> <li>• Confession &amp; Absolution</li> <li>• O Worship the King</li> <li>• Introit/Collect/Gloria</li> <li>• Old Testament Reading</li> <li>• Special Music: "Love Was When"</li> <li>• Epistle Reading</li> <li>• Gospel Reading</li> <li>• Not All the Blood of Beasts</li> <li>• Sermon</li> <li>• Apostles' Creed</li> <li>• Offering</li> <li>• Prayers of the Church</li> <li>• Glorious Things of You Are Spoken</li> <li>• Ministry Moment</li> </ul> <p><b>10:30 Service</b></p> <ul style="list-style-type: none"> <li>• Confession &amp; Absolution</li> <li>• Sing to the King</li> <li>• Psalm Prayer</li> <li>• Mighty To Save</li> <li>• Old Testament/Epistle/Gospel</li> <li>• Children's Message</li> <li>• Nothing But the Blood</li> <li>• Sermon</li> <li>• Nicene Creed</li> <li>• Offering Song: "Love Was When"</li> <li>• Prayers of the Church</li> <li>• Words of Institution</li> <li>• Communion: <ul style="list-style-type: none"> <li>• Shine On Us</li> <li>• In Christ Alone</li> </ul> </li> <li>• Ministry Moment</li> <li>• Reprise: Sing to the King</li> </ul>	<p><b>SERVING IN GOD'S HOUSE</b></p> <p><b>Pastor:</b> Tyson Bentz  <b>Altar:</b> Connie Barth  <b>Elders:</b> Richard Rose &amp; Doug Morningstar  <b>Ushers:</b> Steve Bauer, Tom Shoup, Denny DeMuth, Lucas Bennett, Julie Bauer, Doug Morningstar, Bob Ressler, Ron Ferrell, Carl Connin  <b>Music:</b> Men's Praise Team under the direction of Richard Moran  <b>Special Music:</b> Richard Moran  <b>Children's Message:</b> Pastor Tyson  <b>Lay Readers</b> Andi Langenderfer &amp; Pastor Tyson  <b>Multimedia:</b> Rick Baker &amp; Diane Knecht  <b>Greeters:</b> Ken &amp; Linda Neitzel, Rick &amp; Angie Riley</p>
<p><b>About Communion</b></p> <p>At LCOL, <b>we trust and believe God's Word and His Holy Scripture.</b> We believe God's Word that says that Jesus Himself is giving us not only bread and wine, but His very body and blood when we commune, that it is given for the forgiveness of our sins and to strengthen our union with Christ and with each other, and that Jesus invites to His table those who trust His words, repent of all sins, and forgive and love others, as He forgives and loves us. We believe the Word which says that because those who commune unworthily do so to their great harm; those who are not baptized or not properly prepared, and those who doubt should not commune. Because Holy Communion is a unified confession of faith of Christ's Body at LCOL, <b>we ask that all people new to LCOL who wish to receive the Sacrament would speak first with our pastor.</b> We ask this out of love and spiritual care for all who come here, and we ask this for the sake of our unity and Lutheran confession. <b>We welcome all people to come forward for a blessing; simply, cross your arms on your chest when the pastor comes to you.</b> If you have any questions, please, talk to our pastor.</p>	<p><i>It happened this week...</i></p> <p><b>Looking ahead</b> This week the finance team met to go over the 2020 budget proposal and the staff met to plan the worship calendar for next year. The Fellowship Team set the date for this year's Harvest Fest (Oct. 18). It's August and we are looking forward to next year and beyond, what an exciting time for our church!</p> <p><b>Previous Sunday Giving Info (8/11/19)</b>  Attendance : 147  General Fund: \$6,202 (with online giving)  2019 Budgeted Weekly Need: \$6900  Online Giving: 6 families registered  Number of families that gave financially: 52</p>

# LUTHERAN CHURCH OF THE LAKES

LC-MS



## Backpack Blessing Sunday! September 1st

Students, bring your backpack up before service for a blessing on your studies! We will also celebrate and pray for students and their teachers!

## LCOL Kick-Off Sunday—September 8th!

Unified Service at 10am; Bible Study at 9am

Ministry Fair at 11am.

Let's join as one to kick-off the next year at LCOL, as we pursue God's incredible mission.

## Charity Sunday

The door offering received today will benefit Concordia Seminary Food Bank of St. Louis.

August 25, 2019 | 8:15 & 10:30 am

# Welcome to LCOL

Welcome to LCOL! It is great to have you with us. Today, we are talking about what it means to be a disciple of Jesus Christ. Being a disciple, a follower of Jesus, means we sometimes need redirected and refocused. Sometimes, we need discipline from God, so that we can follow Jesus on His path that leads to eternal life. How good is our God that He ensures we live forever with Him!

If you are new here, we hope you feel welcome. Please, take it easy, get to know us, and let us know how we can help you. If you have children, you are welcome to grab a Kid's Bag just outside the worship space. If you have little ones and need some space, there is a cry room for you. For ANYTHING, please ask me, one of the ushers by the doors to the sanctuary, or one of our host team by the church entrance. May God bless you today!

- Pr. Tyson Bentz

bentz.tyson@gmail.com / 419.551.8805



## Weekly Study Opportunities

### LCOL Sunday @ 9:30 am

Christ Connections	Sunday School	Rooms 1 & 2
Study w/ Pastor Tyson	Morning Study of "Acts"	Large Study Room

### Tuesday Bible Study @ 10 am

Bible Study	Books of the Bible	Library
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## Scripture Readings

### Isaiah 66:18-23

"For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory,<sup>19</sup> and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands far away, that have not heard my fame or seen my glory. And they shall declare my glory among the nations.<sup>20</sup> And they shall bring all your brothers from all the nations as an offering to the Lord, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the Lord, just as the Israelites bring their grain offering in a clean vessel to the house of the Lord.<sup>21</sup> And some of them also I will take for priests and for Levites, says the Lord.<sup>22</sup> "For as the new heavens and the new earth that I make shall remain before me, says the Lord, so shall your offspring and your name remain.<sup>23</sup> From new moon to new moon, and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the Lord.

### Hebrews 12:4-24

In your struggle against sin you have not yet resisted to the point of shedding your blood.<sup>5</sup> And have you forgotten the exhortation that addresses you as sons? "My son do not regard lightly the discipline of the Lord, nor be weary when reproved by him.<sup>6</sup> For the Lord disciplines the one he loves and chastises every son whom he receives."<sup>7</sup> It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline?<sup>8</sup> If you are left without discipline, in which all have participated, then you are illegitimate children and not sons.<sup>9</sup> Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live?<sup>10</sup> For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness.<sup>11</sup> For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.<sup>12</sup> Therefore lift your drooping hands and strengthen your weak knees<sup>13</sup> and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed.<sup>14</sup> Strive for peace with everyone, and for the holiness without which no one will see the Lord.<sup>15</sup> See to it that no one fails to obtain the grace of God; that no "root of bitterness" springs up and causes trouble, and by it many become defiled;<sup>16</sup> that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal.<sup>17</sup> For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.<sup>18</sup> For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest<sup>19</sup> and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them.<sup>20</sup> For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned."<sup>21</sup> Indeed, so terrifying was the sight that Moses said, "I tremble with fear."<sup>22</sup> But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering,<sup>23</sup> and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect,<sup>24</sup> and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

### Luke 13:22-30

He went on his way through towns and villages, teaching and journeying toward Jerusalem.<sup>23</sup> And someone said to him, "Lord, will those who are saved be few?" And he said to them,<sup>24</sup> "Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able.<sup>25</sup> When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.'<sup>26</sup> Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.'<sup>27</sup> But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!' <sup>28</sup> In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out.<sup>29</sup> And people will come from east and west, and from north and south, and recline at table in the kingdom of God.<sup>30</sup> And behold, some are last who will be first, and some are first who will be last."