

**8:15 Service**

- Confession & Absolution
- "Now Thank We All Our God"
- Introit/Gloria /Collect
- First Reading/Gospel Reading
- "Holy Spirit, Light Divine"
- Sermon
- Apostle's Creed
- Offering
- Prayers
- "Praise to the the Lord, The Almighty"
- Ministry Moment

*Hymnals and Bibles have been removed from the sanctuary to insure your safety.*

**10:30 Service**

- Confession & Absolution
- "Blessed Be the Name of the Lord"
- Psalm Prayer
- "10,000 Reasons (Bless the Lord)"
- First Reading/Gospel Reading
- "You Are My King"
- Sermon
- Nicene Creed
- Offering
- Prayers of the Church
- Communion
- Ministry Moment

**SERVING IN GOD'S HOUSE**  
**Pastor:** Tyson Bentz  
**Elders:** Steve Bauer & Clif Weber  
**Altar:** Mary Lou Wyman  
**Ushers:** **Richard Rose**, Rick Gray, Harold Hunt, Ken Neitzel, Dan Kazup, Ron Wyman, Lloyd Lash, Ida Snyder  
**Music:** Dave Rains (Director), Praise Team: Linda Baker, Mike Blackmar, Christin Draa, Dennis Pickford,  
**Lay Reader:** Michael Helf  
**Multimedia:** Rick Baker, Diane Knecht  
**Greeters:** Jan Thomas

*Information*

**The Current Numbers (9/6/20)**  
Attendance : 76  
Offering: \$8,170.  
Year to Date Giving: \$236,873.  
Year to Date Budget: \$234,037.

**Offering and Attendance** Please fill out the attendance sheet in your bulletin and put in the in the offering plate at the back of the church as you exit the service to-day. Only one sheet per family needs to be filled out.

**About Communion**

At LCOL, **we trust and believe God's Word and His Holy Scripture.** We believe God's Word that says that Jesus Himself is giving us not only bread and wine, but His very body and blood when we commune, that it is given for the forgiveness of our sins and to strengthen our union with Christ and with each other, and that Jesus invites to His table those who trust His words, repent of all sins, and forgive and love others, as He forgives and loves us. We believe the Word which says that because those who commune unworthily do so to their great harm; those who are not baptized or not properly prepared, and those who doubt should not commune. Because Holy Communion is a unified confession of faith of Christ's Body at LCOL, **we ask that all people new to LCOL who wish to receive the Sacrament would speak first with our pastor.** We ask this out of love and spiritual care for all who come here, and we ask this for the sake of our unity and Lutheran confession. **We welcome all people to come forward for a blessing; simply, cross your arms on your chest when the pastor comes to you.** If you have any questions, please, talk to our pastor.

*"Make disciples by caring and growing in Christ - together."*



**Welcome!**

Please help us protect each other by observing the following guidelines:

- ⇒ Maintain a social distance of at least 6 feet from each other.
- ⇒ Masks are strongly encouraged to protect your brothers and sisters in Christ.
- ⇒ Please sit in a pew behind the pool noodles.
- ⇒ It's best if you visit and mingle outside the church in an open area.

In-Person Worship Reservations

Please visit [LCOL.org](http://LCOL.org) and sign up for the service your family would like to attend. If you are unable to go online, you can call the church office (517.547.4261) to reserve your spot.

*September 13, 2020 - 8:15 & 10:30 am*

# Welcome!

Welcome! It is good to worship together in God's House! Though there is a different way to go about things at LCOL on Sunday morning, we are confident that it is the same God with His same blessings who meets us here this morning! I thank you for being here and we hope to make this a safe and healthy environment for all in attendance. For the sake of the many people gathered and for the variety of health needs, please follow social distancing and cleanliness procedures. We hope that during our time together, all people will be made to feel cared for by one another. God bless you this morning, as we gather to worship Him!

Pastor Tyson  
bentz.tyson@gmail.com / 419.551.8805

## Weekly Bible Studies and Small Groups

### LCOL Sunday @ 9:30 am

Children's Sunday School	Parent Lead	Rooms 1 & 2
Sunday Morning Bible Study	Enduring Faith With Pastor Tyson	Fellowship Hall

### Thursday Bible Babes @ 9:30 am

Bible Study	Sunday Scripture	Large Study Room
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### Romans 14:1-12

As for the one who is weak in faith, welcome him, but not to quarrel over opinions. <sup>2</sup>One person believes he may eat anything, while the weak person eats only vegetables. <sup>3</sup>Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him. <sup>4</sup>Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand. <sup>5</sup>One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. <sup>6</sup>The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. <sup>7</sup>For none of us lives to himself, and none of us dies to himself. <sup>8</sup>For if we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. <sup>9</sup>For to this end Christ died and lived again, that he might be Lord both of the dead and of the living. <sup>10</sup>Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; <sup>11</sup>for it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall confess to God." <sup>12</sup>So then each of us will give an account of himself to God.

### Matthew 18:21-35

Then Peter came up and said to him, "Lord, how often will my brother sin against me, and I forgive him? As many as seven times?" <sup>22</sup>Jesus said to him, "I do not say to you seven times, but seventy-seven times. <sup>23</sup>"Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. <sup>24</sup>When he began to settle, one was brought to him who owed him ten thousand talents. <sup>25</sup>And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. <sup>26</sup>So the servant fell on his knees, imploring him, 'Have patience with me, and I will pay you everything.' <sup>27</sup>And out of pity for him, the master of that servant released him and forgave him the debt. <sup>28</sup>But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, 'Pay what you owe.' <sup>29</sup>So his fellow servant fell down and pleaded with him, 'Have patience with me, and I will pay you.' <sup>30</sup>He refused and went and put him in prison until he should pay the debt. <sup>31</sup>When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. <sup>32</sup>Then his master summoned him and said to him, 'You wicked servant! I forgave you all that debt because you pleaded with me. <sup>33</sup>And should not you have had mercy on your fellow servant, as I had mercy on you?' <sup>34</sup>And in anger his master delivered him to the jailers, until he should pay all his debt. <sup>35</sup>So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."