

## ***Welcome to Lutheran Church of the Lakes!***

God gives us an amazing opportunity to worship Him in the presence of other people, and today, we are thankful for your presence here! We hope you feel welcomed to this community. If you have any questions, you can always ask any person at LCOL for help or directions. May God be with you on this day, as you celebrate His kindness and mercy!

<b>WEEKLY BIBLE STUDIES AND GROUPS</b>		
<b>LCOL SUNDAY MORNING DISCIPLE GROUPS</b>		
<b>GROUP AND TIME</b>	<b>LESSON</b>	<b>LOCATION</b>
Sunday Kids Club (no start date yet)	Learning Through Christ	Room 2 (Inside the Parish Hall)
Sunday Bible Study @ 8:30am	Book study: <i>Future Church</i>	Adult Study Room (Off the Lobby)
Sunday Sr. Youth is on hold	Growing Through Christ	The Loft Upstairs
<b>OTHER OPPORTUNITIES TO CONNECT</b>		
<b>GROUP AND TIME</b>	<b>LESSON</b>	<b>LOCATION</b>
Tuesday Morning Bible Study @ 10 am	The Book of Romans	Library
Bible Babes: Thursday @ 9:30 am	Men of the Bible	Room B (Rear of Sanctuary)
Sailing Solo: 2nd Sundays @ 11:45 am	Community for Singles	Parish Hall
Men's Bible Breakfast: 2nd Mondays @ 10 am	Various Studies	Shugar Creek Restaurant, Onsted



### **Today's Guest Pastor**

Leading us in our time of worship today is Rev. Dr. Robert Kasper, who serves as the Assistant to the President of the Michigan District of the LCMS. Welcome Pastor!

### **Sunday Bible Study Information**

During the time set aside for Bible Study, Dave Hicks will lead a discussion of the book, "Future Church: Seven Laws of Church Growth" by Will Mancini and Cory Hoffman, at 8:30 AM. Discussion materials will be provided so the purchase of the book is not necessary. Contact Dave if you have any questions.  
(313) 269-1859 or [davehicks.goblue@outlook.com](mailto:davehicks.goblue@outlook.com)

\*For those who have difficulty hearing there are wireless receivers available.\*

## ***Sunday - February 5, 2023 - 9:30 am Worship***

### **Isaiah 58:6-9a**

This reading will be on the screen.

### **1 Corinthians 1:18-31**

<sup>1</sup> And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. <sup>2</sup> For I decided to know nothing among you except Jesus Christ and him crucified. <sup>3</sup> And I was with you in weakness and in fear and much trembling, <sup>4</sup> and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, <sup>5</sup> so that your faith might not rest in the wisdom of men but in the power of God. <sup>6</sup> Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. <sup>7</sup> But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory. <sup>8</sup> None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. <sup>9</sup> But, as it is written, "What no eye has seen, nor ear heard, nor the heart of man imagined, what God has prepared for those who love him"—<sup>10</sup> these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. <sup>11</sup> For who knows a person's thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of God. <sup>12</sup> Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God. <sup>13</sup> And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who are spiritual.

### **Matthew 5:1-12**

<sup>13</sup> "You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet. <sup>14</sup> "You are the light of the world. A city set on a hill cannot be hidden. <sup>15</sup> Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. <sup>16</sup> In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven. <sup>17</sup> "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. <sup>18</sup> For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. <sup>19</sup> Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup> For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

## **9:30am Communion Service**

Opening Song: "Cornerstone"

Confession & Absolution

Psalm Prayer

Kyrie: "Lord Have Mercy"

Song of Praise: "10,000 Reasons (Bless the Lord)"

Scripture Readings

Song of the Day: "Thy Strong Word"

Gospel / Sermon

Nicene Creed

Prayers

Song of Response: "Praise God From Whom All Blessings Flow"

Sanctus: "Agnus Dei"

Communion

"Come to the Table"

"Chief of Sinners"

"There Is a Redeemer"

Prayer

Song of Thanksgiving: "Thy Strong Word"

Blessing

Ministry Moment/Invitation to Connect

### **About Communion**

Following scripture, we celebrate The Lord's Supper at LCOL knowing that the bread and wine are promised by Jesus to be His Body and His blood for the forgiveness of our sins and to connect us in faith to one another and to Him. People participate worthily when they know they are sinners and desire forgiveness from the risen Lord, they trust Jesus' words that this miraculous meal is for their sake, and they share our beliefs and confession of faith at LCOL. It is possible for people to participate unworthily and harm themselves and others. **So, we ask those who are new to LCOL, unsure of their faith, or unsure of communion to speak with the pastor before communing here. All are welcome to come forward for a blessing by crossing their arms while at the communion rail.**